MAY 1 7 2005 OF TRADEWITH In re

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of)
Lewis, et al.) Group Art Unit: 1743
Application No.: 09/842,204) Examiner: Sines, Brian J.
Filed: 4/24/2001) Confirmation No.: 5403
For: Spatiotemporal and geometric optimization of sensor arrays for detecting)

CHANGE OF CORRESPONDENCE ADDRESS & REVOCATION AND NEW POWER OF ATTORNEY BY ASSIGNEE OF ENTIRE INTEREST

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

As an Assignee of an interest in the above-identified application, all powers of attorney previously given are hereby revoked, and I hereby appoint the attorneys and agents associated with the following PTO Customer Number of Burns, Doane, Swecker & Mathis, L.L.P. to prosecute said application and to transact all business in the Patent and Trademark Office connected herewith and to file, prosecute and transact all business in connection with the above-identified application:

Customer Number 4 1 7 9 0

The Assignee has reviewed documentary evidence of the chain of title from the original owner to the Assignee, and certifies that to the best of its knowledge and belief it is an owner of right, title and interest in and to the above-identified application.

Please change the Correspondence Address for the above-identified application to Customer Number 41790.

Please direct all telephone calls and correspondence to:

Joseph R. Baker, Reg. No. 40,900 Burns, Doane, Swecker & Mathis, L.L.P. 402 W. Broadway, Suite 400 San Diego, CA 92101-3542 (619) 446-5600 telephone (619) 446-5620 facsimile

The undersigned (whose title is supplied below) is empowered to sign this statement on behalf of the assignee.

Date MAR - 2 2005

Signature:_

Name: Adam Cochran

Title: The Intellectual Property Counsel Company: California Institute of Technology

ASSIGNMENT

For valuable consideration, we, <u>NATHAN S. LEWIS, PH.D.</u> of <u>5259 Gould Avenue La Canada, CA 91011</u>, <u>MICHAEL S. FREUND, PH.D.</u> of <u>329 W. Highland Avenue Sierra Madre, CA 91024</u>, <u>SHAWN M. BRIGLIN</u> of <u>442 South Catalina Avenue #302 Pasadena, CA 91106</u>, hereby assign to:

<u>California Institute of Technology</u>, a corporation of <u>non-profit</u> having a place of business at:

1200 East California Boulevard
Pasadena, CA 91125; and

its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are subject of an application for United States Patent signed by us, entitled SPATIOTEMPORAL AND GEOMETRIC OPTIMIZATION OF SENSOR ARRAYS FOR DETECTING ANALYTES FLUIDS, filed April 24, 2001, and assigned U.S. Serial Number 09/842,204, and we authorize and request the attorneys appointed in said application to hereafter complete this assignment by inserting above the filing date and serial number of said application when known; this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our name or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and we agree for ourselves and our respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

Attorney Docket No: 06618-896001/CIT 2976-CIP

IN	Witness Wheri	EOF, I hereto set	my hand and seal at	<u> Pasaden</u>	a, CA
this	•		2003		L.S.
	NAT	THAN S. LEWI	S, PH.D.		L.Ş.
State of <u>(</u>	'alifornia	;			
County of	Los Angel	: ss. <u>25</u> :			
Bet	ore me this	day of		, 20	, personally
appeared <u>N</u>	<u> IATHAN S. LE</u>	WIS, PH.D. kn	own to me to be the	person whose n	ame is subscribed
to the foreg	oing Assignmer	it and acknowled	dged that he execute	d the same as hi	s free act and
deed for th	e purposes there	in contained.		•	
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Attorney Docket No: 06618-896001/CIT 2976-CIP

IN WITNESS WHEREOF, I hereto set my hand and seal at City of Winniper
this 31 day of Mcrch, 20 03
L.S
MICHAEL S. FREUND, PH.D.
State of AND MCE OF MANA TORA, (ANADA
: ss.
County of :
Before me this
as you
Notary Public
My Commission Expires: Pors her EX PIRE
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Attorney Docket No: 06618-896001/CIT 2976-CIP

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